

# AGENDA SUPPLEMENT (1)

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**Meeting:** Northern Area Planning Committee  
**Place:** Town Hall - Chippenham Town Council, The Town Hall, High Street, Chippenham, SN15 3ER  
**Date:** Wednesday 8 January 2014  
**Time:** 6.00 pm

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**The Agenda for the above meeting was published on 20 December 2013. An update pl now available and is attached to this Agenda Supplement.**

Please direct any enquiries on this Agenda to Eleanor Slack, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718255 or email [eleanor.slack@wiltshire.gov.uk](mailto:eleanor.slack@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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6c      **13/01868/FUL - 52 Corn Gastons, Malmesbury, Wiltshire, SN16 0LY** (Pages 1 - 2) – *UPDATED PLAN*

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DATE OF PUBLICATION: 20 December 2013
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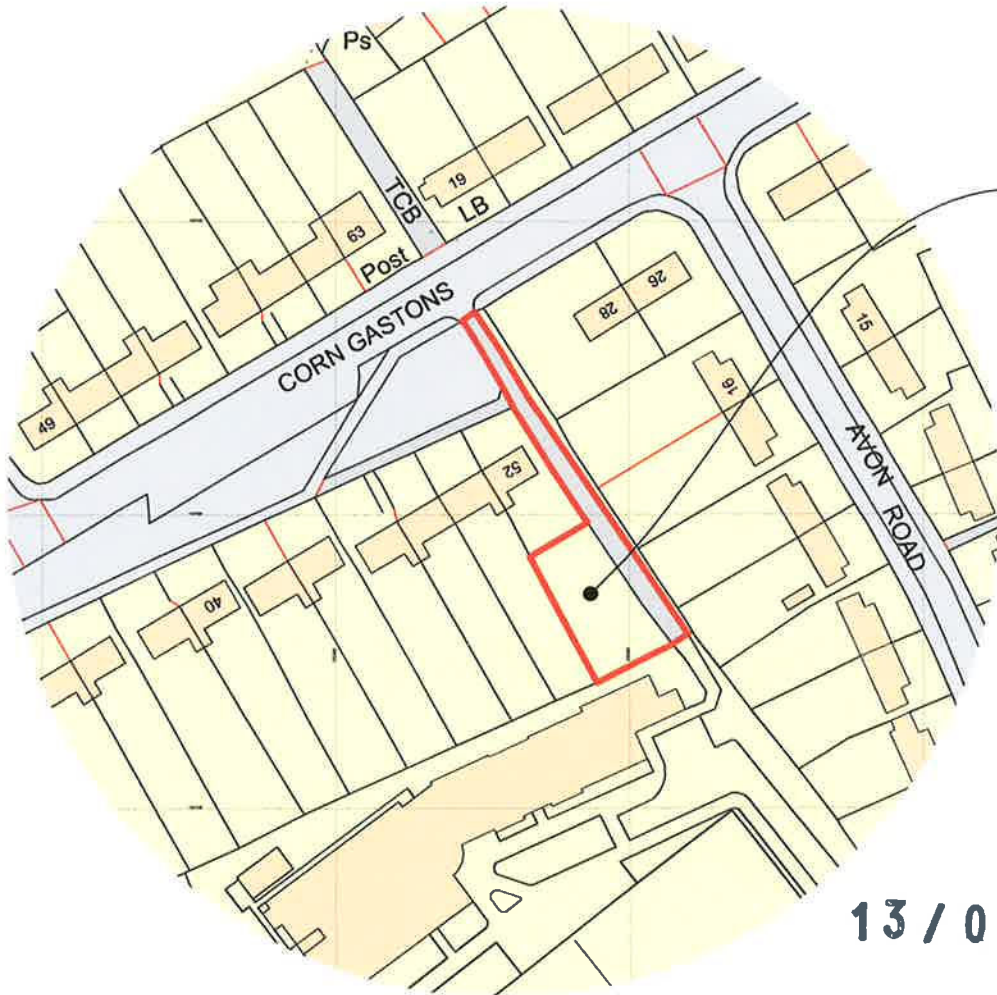
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REV	DETAIL OF REVISION	BY	DATE
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A SITE BOUNDARY AMENDED

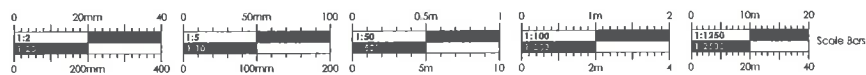
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Planning Architecture Conservation

<p><b>Client</b> ENGLISH ROSE HOMES LTD.</p>	<p><b>Document Type</b> -</p>				
<p><b>Project</b> RESIDENTIAL DEVELOPMENT, LAND TO THE REAR OF 52 CORN GASTONS, MALMESBURY, WILTSHIRE, SN16 0DR</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><b>Scale</b> 1:1250</td> <td style="width: 50%;"><b>P/G Size</b> A4</td> </tr> <tr> <td><b>Date</b> SEP '12</td> <td><b>Drawn</b> JF</td> </tr> </table>	<b>Scale</b> 1:1250	<b>P/G Size</b> A4	<b>Date</b> SEP '12	<b>Drawn</b> JF
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<b>Date</b> SEP '12	<b>Drawn</b> JF				
<p><b>Description</b> SITE LOCATION PLAN</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;"><b>Drawing No</b> 3802/01</td> <td style="width: 30%;"><b>Revision</b> A</td> </tr> </table>	<b>Drawing No</b> 3802/01	<b>Revision</b> A		
<b>Drawing No</b> 3802/01	<b>Revision</b> A				
Page 1					

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